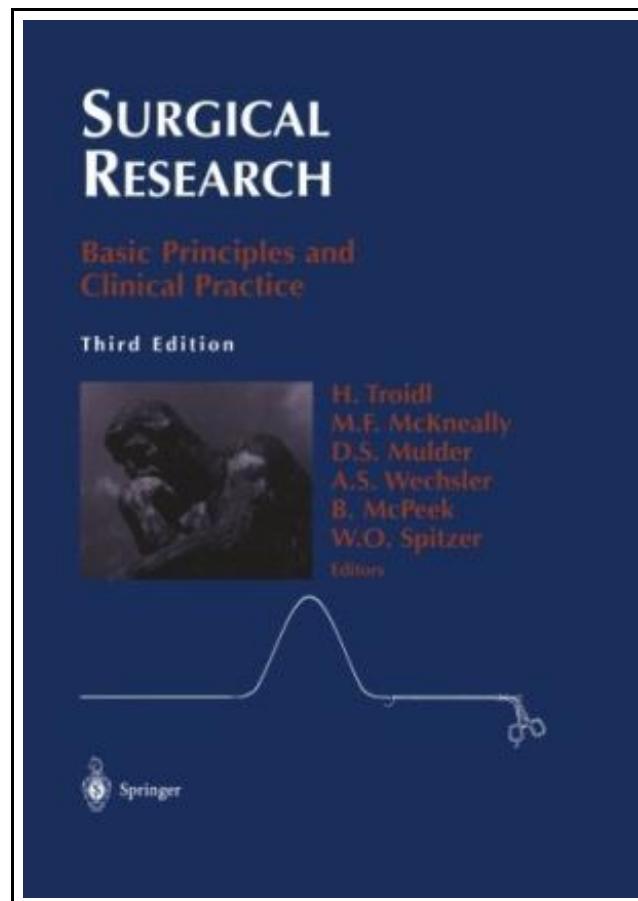


## Surgical Research



Filesize: 8.52 MB

### Reviews

*This pdf is fantastic. It really is basic but shocks inside the 50 % in the pdf. I realized this pdf from my i and dad encouraged this pdf to discover.*

*(Hunter Witting)*

## SURGICAL RESEARCH

[DOWNLOAD](#)

To read **Surgical Research** PDF, remember to follow the link under and save the document or have accessibility to additional information that are relevant to SURGICAL RESEARCH ebook.

Book Condition: New. Publisher/Verlag: Springer, Berlin | Basic Principles and Clinical Practice | A unique reference manual for academic surgeons, this book discusses every facet of surgical research. From getting grant money to choosing a topic, reviewing the literature, planning and conducting research, and reporting results. | 1. Toward a Definition of Surgical Research.- 2. The Ideal of Surgical Research: From the Bedside to the Laboratory and Back.- 3. Developing New Knowledge in Community Practice.- 4. Selected Historical Perspectives on the Evolution of Surgical Science.- 5. Surgeons Who Have Won the Nobel Prize.- 6. The Historical Evolution of Clinical Research.- 7. Appraising New Information.- 8. How I Read and Assess a Scientific Paper.- 9. Publications Do Not Always Reflect the Real World.- 10. Computer-Based Literature Searches.- 11. Facing the Blank Page/Screen.- 12. Getting Your Abstract on the Program.- 13. Writing a Scientific Paper.- 14. Where Should You Publish Your Paper.- 15. What to Do When You Are Asked to Write a Chapter.- 16. Organizing Your Reference Material.- 17. Reviewing Books and Refereeing Scientific Papers.- 18. The 10-Minute Presentation.- 19. Asking and Responding to Questions.- 20. The Longer Talk.- 21. Slides, Transparencies, and Videos.- 22. Chairing a Session.- 23. Organizing Meetings, Panels, Seminars, and Consensus Conferences.- 24. Speaking at International Meetings: Surviving on the Road.- 25. Turning Clinical Problems into Research Studies.- 26. Clinical Trials.- 27. Multicenter Collaborative Clinical Trials.- 28. Selected Nonexperimental Methods: An Orientation.- 29. Qualitative Research.- 30. Estimating Risk and Prognosis.- 31. Sensitivity, Specificity, and Predictive Value.- 32. Scaling, Scoring, and Staging.- 33. Surgical Examples of Scoring Systems.- 34. Developing a Measuring Instrument.- 35. How to Choose a Relevant Endpoint.- 36. Introductory Biostatistics Texts: Selected Annotated Bibliography.- 37. A Surgeon's Guide to Biostatistical Inferences: How to Avoid Pitfalls.- 38. Systematically Reviewing Previous Work.- 39. Statistical Consultation in Clinical...

[Read Surgical Research Online](#)[Download PDF Surgical Research](#)

## You May Also Like

---



### [PDF] 13 Things Rich People Won't Tell You: 325+ Tried-And-True Secrets to Building Your Fortune No Matter What Your Salary (Hardback)

Click the hyperlink below to get "13 Things Rich People Won't Tell You: 325+ Tried-And-True Secrets to Building Your Fortune No Matter What Your Salary (Hardback)" PDF document.

[Save Document »](#)

---



### [PDF] Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age

Click the hyperlink below to get "Unplug Your Kids: A Parent's Guide to Raising Happy, Active and Well-Adjusted Children in the Digital Age" PDF document.

[Save Document »](#)

---



### [PDF] Your Planet Needs You!: A Kid's Guide to Going Green

Click the hyperlink below to get "Your Planet Needs You!: A Kid's Guide to Going Green" PDF document.

[Save Document »](#)

---



### [PDF] Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online

Click the hyperlink below to get "Talking Digital: A Parent's Guide for Teaching Kids to Share Smart and Stay Safe Online" PDF document.

[Save Document »](#)

---



### [PDF] A Parent's Guide to STEM

Click the hyperlink below to get "A Parent's Guide to STEM" PDF document.

[Save Document »](#)

---



### [PDF] New KS2 English SAT Buster 10-Minute Tests: 2016 SATs & Beyond

Click the hyperlink below to get "New KS2 English SAT Buster 10-Minute Tests: 2016 SATs & Beyond" PDF document.

[Save Document »](#)