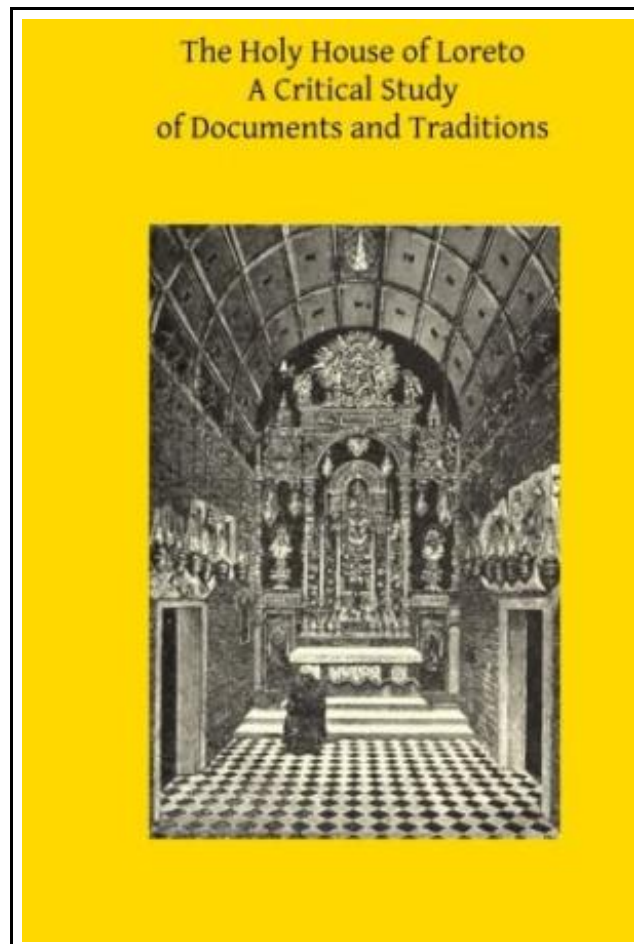


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Createspace, United States, 2014. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. To us, Nazareth and its Holy House, exiled, wandering, angel-borne, Syrian, Dalmatian, Italian, all by turns, are consecrated places, doubly consecrated by their old memories, and also by their strange continued life of local graces, and the efficacious balm of a Divine Presence, awful and undecayed. Father Frederick Faber. On the Feast of the Visitation, July 2, 1884, I set eyes for the first time on Loreto and its Holy House. I had been ordained priest a few months before, and was on my way home. Loreto drew me to itself, as it has drawn so many, as it drew the illustrious Newman under circumstances similar to my own, in the late forties of the same century. I believed in the miraculous translation of the Holy House with the faith of a little child. Had I been asked to give a reason for my faith, I fancy I should have given the same that John Cardinal Newman does: Everybody in Rome believes it, and the whole Catholic world has believed it for hundreds of years. On the first appearance of Canon Chevalier's Notre Dame de Lorette, I procured a copy of it. The upholders of the old tradition had been threatened with the book at least two years before its publication. A somewhat cursory reading of the first part, where the learned Canon sets himself to show that the House of the Virgin had ceased to exist in Nazareth centuries before the traditional date of its translation thence, aroused in my mind serious misgivings as to whether the tradition in question was any longer tenable. Yet I clung to it, mainly because a use I could...



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